House of Representatives

JOHN CARSON
REPRESENTATIVE, DISTRICT 46
401 STATE CAPITOL
ATLANTA, GEORGIA 30334
(404) 656-7855

E-Mail: john.carson@house.ga.gov

STATE CAPITOL, SUITE 401-E
ATLANTA, GEORGIA 30334
(404) 656-7855 (O)
(404) 651-9730 (F)

STANDING COMMITTEES:
RETIREMENT – CHAIRMAN
APPROPRIATIONS
ENERGY, UTILITIES & TELECOMMUNICATIONS
INTRAGOVERNMENTAL COORDINATION
INSURANCE
RULES
STATE PLANNNING & COMMUNITY AFFAIRS
TRANSPORTATION
WAYS & MEANS

To: House Retirement Committee Members

Rep. Lehman Franklin, Vice Chair
Rep. David Jenkins, Secretary
Rep. Debbie Buckner
Rep. Buddy DeLoach
Rep. Chris Erwin
Rep. Stacey Evans
Rep. Gerald Greene
Rep. Sharon Henderson
Rep. Mitchell Horner
Rep. Marvin Lim
Rep. Chuck Martin
Rep. Steve Tarvin
Rep. Brad Thomas
Rep. David Wilkerson
Rep. Mary Frances Williams
Rep. Noel Williams, Jr.

From: Chairman John Carson
Date: March 24, 2025
Re: Meeting Notice

The House Retirement committee will meet on Tuesday, March 25, 2025 at 1:30pm in room 406 CLOB.

Agenda

SB 23
Retirement; total percentage of funds that the Employees' Retirement System of Georgia may invest in alternative investments; raise the limit **Sen. John Albers of the 56th**

***(Agenda subject to change at the discretion of the Chairman.) ***

cc: **Speaker's Office**
Clerk's Office
Legislative Counsel
Policy Analyst
Fiscal Office
Media Services